

**SEPTEMBER 9, 2020**  
**BOONTON PLANNING BOARD**  
**REGULAR MONTHLY MEETING**

**PLEASE TAKE NOTICE** that the regular monthly meeting of the Boonton Planning Board will be held on Wednesday, September 9, 2020, In accordance with the Open Public Meetings Act, N.J.S.A. 10:4-1 et seq., and more specifically N.J.S.A. 10:4-8(b), which authorizes the use of communications equipment to hold public meetings, and in consideration of Executive Order 107 issued by Governor Phil Murphy and guidance provided by the New Jersey Department of Community Affairs, Division of Local Government Services, the Town of Boonton hereby notifies the public that in order to protect the health, safety and welfare of its citizens, while ensuring the continuity and continued operations of government, the Boonton Planning Board will hold its regularly scheduled public meeting by way of a webinar on Wednesday, September 9, 2020, beginning at 7:30 PM.

During the public session, members of the public will be muted until the public question and comment portions of the meeting are opened, and then unmuted to allow for public questions or comments. Please note that while muted, the public will still be able to hear the Planning Board conduct business. The public portion will be opened by the Board Chairman following the conclusion of each professional's testimony or the conclusion of formal business. Once the public portion is concluded, the public will again be muted for the duration of the meeting.

**Land Use Board Meeting-September 9, 2020**

**Please join my meeting from your computer, tablet or smartphone.**

<https://global.gotomeeting.com/join/954572957>

**You can also dial in using your phone.**

United States (Toll Free): [1 877 309 2073](tel:18773092073)

United States: [+1 \(646\) 749-3129](tel:+16467493129)

**Access Code:** 954-572-957

**AGENDA**

**1. FLAG SALUTE**

**2. ROLL CALL:**

**Mr. Brewer**  
**Mr. Looker**  
**Mr. MacNeal**  
**Mr. Orlusky**  
**Mr. Phelps**  
**Mr. Wrobel**  
**Mr. Venturini**  
**Ms. DeVenezia**  
**Mayor Corcoran**

**The following should also be present:**

**Mr. Scott Carlson**

**Mr. Jeffrey Janota, Board Planner**

**Mr. David Battaglia, Board Engineer**

**3. PAYMENT OF BILLS**

**4. CORRESPONDENCE**

**5. RESOLUTIONS:**

**A. APPLICATION 2020-5 - FULTON ST. CONDO OWNERS ASSOC.**

**SITE PLAN – SOLAR CANOPY**

**Block 69, Lot 73.02 – 85 FULTON ST.**

**B. AREA IN NEED OF REDEVELOPMENT STUDY**

**PRELIMINARY INVESTIGATION**

**BLOCK 70, LOTS 1, 2, 3, 5, 21.01, 21.02**

**BLOCK 1, LOTS 1, 2, 5, 5.01, 5.02, 6, 6.01, 6.02, 6.03,7,8,9,10,11,12, 13, 14, 15**

**6. PUBLIC HEARING:**

**A. APPLICATION 2020-6 – BALAN**

**VARIANCES FOR ADDITION TO SINGLE FAMILY HOME**

**719 GREEN ST. – BLOCK 44.01, LOT 3**

**7. MEETING OPEN TO PUBLIC FOR COMMENT/DISCUSSION OF NON-AGENDA MATTERS**

**8. ADJOURN**

**SUBJECT TO LAST MINUTE CHANGE OF ORDER**

**NO NEW BUSINESS OR TESTIMONY AFTER 10:00  
MEETING TO ADJOURN NO LATER THAN 10:30 PM**